

**Officeholder and Candidate  
Campaign Statement -  
Short Form**

0210-20085

Date of election if applicable:  
(Month, Day, Year)  
11/08/2022

**Amendment** (Explain Below)  
\_\_\_\_\_  
\_\_\_\_\_

Date Stamp  
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LOS ANGELES COUNTY  
④  
2023 JAN -3 PM 4:09

**CALIFORNIA  
FORM 470**  
For Official Use Only

CAMPAIGN FINANCE

1. Statement Covers Calendar Year 20 22

**2. Officeholder or Candidate Information**

NAME OF OFFICEHOLDER OR CANDIDATE  
Maria Mendez

CITY STATE ZIP CODE  
Whittier, CA 90606

AREA CODE/DAYTIME PHONE NUMBER OPTIONAL: FAX / E-MAIL ADDRESS  
(323) 243-9334

**3. Office Sought or Held**

OFFICE SOUGHT OR HELD  
Whittier City School District, Area #3

JURISDICTION (LOCATION) DISTRICT NUMBER (IF APPLICABLE)  
Whittier, CA #3

**4. Committee Information**

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER

**5. Verification**

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 01/02/2023  
DATE

By \_\_\_\_\_